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"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE AMERICAN MISSIONARY.

VOL. XLVIII.

AUGUST, 1894.

No. 8

American Missionary Association.

FINANCIAL.

We send with this issue of the AMERICAN MISSIONARY our reports of the present financial condition of the Association.

The receipts for the nine months, which end with June 30th, are \$19,907.87 in excess of the receipts for the same period of time last year.

The payments for the same nine months are \$16,792.30 less than they were during the same period of time last year.

The debt last year on June 30th was \$49,626.27. The debt on this year to the same date is \$12,926.10.

We closed our last fiscal year, however, on October 1st with a debt of \$45,028.11, which must be added to the debt for the nine months of this year, and which makes our indebtedness at the present time \$57,954.21 : a decrease from last month of \$6,493.88.

This reduction of \$6,493.88 during the month of June is encouraging, and the debt of \$12,926.10 for nine months of this year as compared with that of \$49,626.27 for the same period of time last year is also encouraging.

That the receipts for nine months this year are \$19,907.87 more, and the payments \$16,792.30 less than last year are significant facts that mean much with respect to our contributors and much with respect to our work upon the field.

It remains that with all our effort in securing extra contributions and in reducing our forces, we are facing an indebtedness of nearly \$58,000, and with but three months more before we shall close our fiscal year.

It should be remembered also that last year during these three months the Association received from the United States Government for work among the American Indians \$12,446.31. If we were to receive a like

amount this year we should doubtless close the fiscal year without any debt additional to that which we carried over from last year.

We ask our churches especially to remember at this time that we need increased receipts to overcome the amount which we lose from the United States Government, and to save the work which we are doing in behalf of the churches from additional distress.

PUTTING THE HAND TO THE PLOW.

The American people have entered the plow into two remarkable fields, one very large, the other comparatively small, but both difficult, and from which it will be a national shame and a national danger to withdraw the hand until the work is ended.

The smaller of these fields is that in which the Indians are to be trained to American citizenship and Christian manhood. The mutual wrongs of the past three hundred years are laid aside, and for the last twenty years a peace policy has been adopted looking to the breaking up of reservations, the occupancy of lands in severalty, and the education of the Indians. Much has been done along all these lines, and yet only enough to show the possibility of ultimate success. There are some indications of a slackening hand. The Government is reducing appropriations to the Indian work. The Protestant churches are declining Government aid for their mission schools, and yet are not making up the amount they have declined to receive. On all hands, therefore, the work suffers. The churches have a special duty independent of that of the Government. They are bound to supply the religious light and impulse needed by the Indian to guide him through the treacherous shoals and rocks of this, his transition period.

The larger field of work is that occupied by the Negro. Millions are crowded here, some advancing into light and manly independence, the great mass still living in one-room cabins, ignorant and depraved. For the nation to slacken its hand here is to see this great field become a malarial swamp, with its deadly miasm, whose baleful influence will not only destroy those immediately in it but will spread over the land.

WHICH IS MOST IMPORTANT?

In the schools of the American Missionary Association there is a very wide range of instruction—theological, college, college preparatory, normal, graded and common school, with industrial largely intermingled.

There is much difference of opinion as to which of these is most important. Some persons think that industrial training, with the simplest elements of common school instruction, is most important of all. Others, seeing the need of school teachers, emphasize the value of normal instruc-

tion. Others, seeing the need of an intelligent ministry, look with most favor to the higher ranges of college and theological teaching. Each of these views is right in part. None is right to the exclusion of the others. All are needed for the ultimate result.

The Negro race in America has a great task before it—one from which it is cowardly and destructive to shrink, but which, if achieved, is worthy of every effort.

1. One of the remotest of the achievements before this people is to aid in carrying the gospel and civilization to Africa. The pointing of Providence in this direction is as distinct as that which led the way of the Israelites out of the house of their bondage. The Negroes will not all go to Africa, but ministers, missionaries, physicians, business men, mechanics and farmers will go forth as a mighty power in the uplift of that dark land.

2. The Negroes here have a great struggle before them to maintain their position as American citizens. They are here and mean to stay, but their rights are not recognized, and innumerable privileges are denied them which white men enjoy, and from within they are weighted down with an immense load of ignorance, indolence, intemperance and immorality. The North fought to deliver them from slavery, but in this struggle for position no army will come to their assistance. The North is itself too guilty in the matter of race prejudice, too little inclined to give the black man a fair chance in the higher range of activities in business employments. The black man must win his own battle here, and that he can only do by making himself intelligent, honorable, moral and wealthy.

3. The blacks have a crucial time before them in passing out from under their ignorant and superstitious faith into the light that is now coming to them. Almost all peoples in breaking away from their old moorings in religion are in danger of shipwreck on the shoals and rocks of infidelity. The French illustrated this a hundred years ago, and the Negro has something of the same danger in the future.

4. But the Negro has a high and glorious achievement before him if he can avoid the danger from the rocks, and can keep his sails open to the right winds. The Negro is instinctively religious. Reverence, faith and hope are natural to him. He has, also, a special endowment of joyousness, which manifests itself in a splendid voice and a love of music. With these gifts he can add a bright type of Christianity unknown to the more rugged Anglo-Saxon. It will be like adding a new chord to the strings of music. This achievement of the Negro he should reach for the benefit of American Christianity.

5. The Negro must be largely the skilled mechanic, and the thrifty farmer of the Southern States. Here, too, he finds hindrances. It is said that the blacks are losing their hold on the public in the common employments of waiters, cooks and coachmen, while, notoriously, prejudice bars their entrance upon the higher industrial and mechanical employments.

Here, then, is the wide range of struggle and effort opening before the colored men in America. It is a battle along the whole line of life. No one wing can gain the victory, and for this great effort the race must be prepared with every weapon, offensive and defensive—industrial, for the battle of the masses, normal training for the army of teachers that is needed, and the higher instruction for those that are to be the leaders. Ministers, lawyers, doctors, thoroughly educated business men, must be prepared. The friends of the colored man must not take a one-sided or narrow view of this great struggle, and the American Missionary Association is to be sustained for its broad and thorough work so completely adapted to all the exigencies in the colored people's necessities.

INDIAN FIELD.

Encouraging word comes from our far-away Indian mission at S'kokomish, Washington. Rev. Mr. Eells, the Association missionary in that field, writes as follows: "We were cheered at our communion last month to receive six more members to our number; four on profession of faith, making twenty this year. We are very grateful to the Author of it all." How many churches are there that have enjoyed so large a percentage of gain this year as this Indian church reports? The above is only another evidence of the wonderful way in which God's spirit is moving in these Indian missions on the prairies. The harvest is verily ripe, and all that is needed is ability to gather this harvest.

MOUNTAIN FIELD.

The American Missionary Association has a little chapel at Mt. Verd, Tenn. Mr. Wm. M. Daniel, a student at Athens, has been employed as supply for the people who gather in this chapel during the present year. The religious interest was so general that Mr. Daniel felt he was justified in holding special meetings during the past few weeks. Word comes from him in a recent letter bringing the gratifying news of a large ingathering as the result of this spiritual awakening. Thirty-seven have been converted, and are rejoicing in the new-born hope. Mr. Daniel writes: "I feel sure that the money that the Association has spent here has been well spent. If you could know the joy that has come into some of the humble and wretched homes by their inmates being led to Jesus, you would thank God. At the beginning of the year only one man was a Christian, but now all have given their hearts to Jesus." The tone of this letter certainly proves that the bread cast upon the water by this faithful student has returned to him in joyful experiences. This work among our interesting American highlanders is thus constantly enlarging and becoming more hopeful.

THE SOUTH.

Anniversary Exercises.

FISK UNIVERSITY, NASHVILLE, TENN.

We are in the midst of Commencement week, and, as usual on such occasions, all are busy. There is, however, no rushing, crowding, jarring; Fisk is one of the places where system prevails—not to the exclusion of home-comfort and home-feeling, but enough to do away with friction and interference.

This systematic going on of things is due, I think, to the wonderful executive strength of President Cravath; to the inimitable Miss Morgan, who this year completes twenty-five years of connection with the school; and to the efficiency of the Treasurer, Rev. E. C. Stickel.

EXAMINATIONS.

Examinations have been in progress for many days, oral and written, on the term's work and on the year's work. These examinations show a careful attention to details on the part of teachers, and are entered into with earnestness on the part of students.

While these examinations have occupied the days, various anniversaries have taken place in the evenings—the exhibition of the senior preparatory class, the anniversary of the three literary societies, the graduating exercises of the normal department and the anniversary of the Alumni Association.

The Sabbaths have been marked ones. Sunday, June 3d, began by a solemn baptismal service, with the closing communion season of the year.

The anniversary of the theological seminary occurred in the afternoon. At this service each of the graduates spoke, and the Rev. Geo. W. Moore delivered an address to the class—an address full of inspiration, full of spiritual truth.

On Sunday morning, June 10th, Rev. Alfred Owen, D.D., president of Roger Williams University, delivered the annual missionary sermon. It was a clear and thoughtful exposition of the principles underlying missionary work. In the afternoon President Cravath preached the baccalaureate sermon; this was replete with earnest thought.

INDUSTRIAL DEPARTMENTS.

The work of the industrial departments makes a fine showing. The specimens of dressmaking exhibited display good proficiency. One of the difficulties which the lady teachers have met here at Fisk has been the expense of having dresses made, and the time wasted in going to the city to have dresses “tried on;” but when they can be nicely fitted, fashionably

draped and neatly finished off here in our own "industrial rooms," and can be paid for without entirely emptying the pocketbook, we feel that a step has been gained in the comfort of teachers; and, when we look at the other side and try to measure the advantage it is for these girls to be educated in selecting materials, cutting, fitting and making their own dresses, we say with earnestness and reiteration, "Let the sewing-classes go on, let them have increased facilities."

As preparatory steps to the dressmaking, classes in the English school are taught elementary work in sewing. Specimens of work are on exhibition, showing darning, patching, buttonhole-making, gathering, hemming, hem-stitching, etc.

As a favored guest, I was allowed to taste "the wares" exhibited by the cooking class. The bread, made from yeast brewed by the class, was perfect; the rolls, cookies, doughnuts, pies, the boiled ham, roast beef, Boston baked beans, etc., were as delicious as one could ask for.

What may not these girls accomplish when they go out from Fisk and similar institutions, with minds cultured, with fingers skilled, with voices trained, if their hearts, too, have received the impulses for good which are everywhere shown by example and enforced by precept.

The carpenter shop shows that the young men have been making good use of their opportunities. The specimens of dovetailing, mortise and tenon work, inlaying and turning, were excellent, and the finished work, in tables of various patterns, book-cases, writing-desks, etc., show correctness in detail and patient care-taking.

MUSIC.

Fisk has always had a high reputation for its musical advantages, and it has lost none of its prestige. One young lady this year completed the course of study laid down in the conservatory, and received a diploma from the musical department. The singing of the "Hallelujah Chorus" from "The Messiah" was one of the pleasing features of Commencement day.

ATTENDANCE.

Notwithstanding the "hard times," the University shows a good attendance, there being but ten less in the boarding department than last year. The senior preparatory class, now the college Freshman class, is the largest Freshman class prepared by the University, and numbers twenty-three.

The University this year graduates the following: musical department, one; normal department, twenty-one; college department, eight; theological department, two. Total, thirty-two.

In presenting the diplomas to these thirty-two graduates, Dr. Cravath took the opportunity to give some words of fatherly warning and admonition to these who are going out into the struggles of life. Many of these

students have been for six, eight or ten years under his eye, and they revere him as a father, and look up to him as their best friend.

AFTER-DINNER SPEECHES.

It is seldom that one has the opportunity of participating in as pleasant an occasion as the alumni dinner. The dinner was excellent, but the "flow of soul" that came out in the after-dinner speeches was a "feast of reason." The fathers of several of the graduates spoke, their wit and anecdotes eliciting applause, while the pathos started the tears. Reminiscences of the old days at Fisk were frequent—these are always interesting. Mr. Dickerman, Field Superintendent of the American Missionary Association, made his first appearance at Fisk, and at the same time made many friends.

TALLADEGA COLLEGE, TALLADEGA, ALA.

BY PRESIDENT H. S. DE FOREST, D D.

Good weather and large audiences, from June 8th-12th, greeted the Commencement exercises of Talladega College. A very helpful and timely sermon was preached Sunday morning to the graduates by Rev. G. S. Dickerman, Field Superintendent of the American Missionary Association, from Acts vii : 22, Moses being vividly portrayed as an example for others between bondage and the promised land. The missionary sermon was by Rev. E. J. Penney, a graduate of Atlanta University, now of Tuskegee; and Monday night, Mr. Dickerman gave an address on "Home." The uplift and stimulus from these speakers from abroad were thoroughly appreciated. The examinations showed honest work, and a deacon of the college church, who has seen all, who was here when these were only a hope and possibility, thinks this the best anniversary the college has had. Despite hard times, the attendance during the year has been unprecedentedly large. The catalogue gives a list of twenty-four in the teaching force, two of whom, much lamented, have fallen at their posts, and five hundred and sixty-three have been under instruction. From this point, a backward glance may indicate future possibilities and perhaps give strength for present emergencies.

ENTERED UPON ITS SECOND QUARTER-CENTURY.

The school now known as Talladega College has just ended the second year of its second quarter century. In the autumn of 1867, Swayne Hall, the campus, and a few acres of land were purchased, and from that day to this the growth has been along three parallel lines. These have been first Christian, then scholastic and industrial. Each of these has been recognized from the beginning, and none of them ever forgotten. Each of them is regarded as essential, yet, as in the cog-wheel railroad that climbs steep places, the power and inspiration are along the central line, though it cannot dispense with the flanking bars.

Talladega College ought to be eminently Christian. The American Missionary Association was the chief factor in founding it. It has been maintained by the yearly offerings of Christians. What it has of scholarships and endowments has come from Christian givers. It believes that its chief work is to build up character, and that good character begins with the new birth. Regeneration is the first thing in the needed reconstruction.

BIBLE STUDY AND MISSIONS.

A primer, chiefly made up of selections from the Bible, was one of the first text-books used. In the spring following the opening of the school the church was organized, selected souls coming out of the old-time churches to form the new one, which now has in the neighborhood nine mission Sunday-schools, and is the mother of ten Congregational churches in this region, each of which is maintained by the students or graduates of the college. In 1872, just five years from the alphabet, six young men from three different denominations began by Bible study to prepare themselves for the ministry. This was the germ of our theological department, which has lately employed two professors, has sent out thirty-five graduates, had nearly one hundred in training, and is now seeking an appropriate hall for library, recitation rooms and dormitories. In all its aspirations, Talladega College hopes not to forget its central purpose, its chief right to be and its chief claim for support. As one of the early workers once wrote: "We wish to keep religion in the front at Talladega."

HIGHER EDUCATION.

But in Christian undertakings, the college has not forgotten to keep school, and to keep a good one. It aims at choice scholarship, and is attaining it. From sheer necessity the college began as a primary school, though adults were among its first pupils. We are told of one old woman, bent and scarred by slavery, who was helped to the word method, and was soon reading the Gospel according to John. The work then begun is still continued, higher branches of learning being added, as circumstances would allow, till now the curriculum reaches from the fundamentals through normal and preparatory to the college course. More is done in the higher studies than ever before, and this part of its varied work the college is magnifying. We believe in the higher education, as well as in the lower, and think that if the Anglo-Saxon youth, with his heredity and environments, needs protracted training and rigorous discipline, much more do these, who are not two generations from the loins of slavery, who are born, for the most part, in a one-room cabin, who are thus ushered into disorder, squalor, ignorance and sin, then to be depressed by scorn and repressed by the iron bars of caste. Surely such as these need thorough training. The school-days of the leaders of seven millions, whose fathers were made ignorant by law, whom to teach was a crime, should

not be fewer nor their opportunities less than are counted necessary to a more favored people. Shame to the man who owes all he has to Christianity and education, and yet would say to any of these less favored children that, in the pursuit of knowledge and mental development, "Thus far shalt thou come and no farther."

INDUSTRIAL.

Still, in the scholastic the college has not forgotten the industrial. It believes in brawn as well as brain, and does not neglect the body in caring for mind and heart. Talladega is indeed a pioneer in industrial education. Land was purchased with the first building, and practical agriculture soon began. Not two years passed before, in cramped quarters, the Teachers' Home was opened, and girls instructed in housekeeping. The first theological class were taught carpentry. A tent fly was secured, which served in different localities as a shop by day and a sanctuary by night. When the meeting-house was done there were souls ready for organization, and in this way five of our Alabama churches, in the double sense of the term, were formed. Industrial development has been mainly along the lines of agriculture, woodworking and housekeeping; printing, some cobbling, and blacksmithing have also been added.

AGRICULTURAL.

The farm superintendent, who is a graduate of the Massachusetts Agricultural College, has this year discussed such topics as these with his class: Origin, composition and mechanical condition of soils; how to improve soils; deep and shallow cultivation; farm drainage; terraces and irrigation; implements, fertilizers, plant food and growth; rotation of crops; stock, breeds and improvements; horticulture, budding, grafting and pruning; care of poultry, and selection of farm animals.

In its early years, the college was foremost in maintaining an agricultural fair, and it is now chief in the Farmers' Conventions of the region, two of which were held in the college chapel during the past winter.

There is not space in these pages to tell of a very thorough and well systematized course of instruction in woodwork, proceeding from simple exercises with the plane and saw to the most difficult of panel-work and dove-tail joints, and this followed by two years in mechanical and architectural drawing; nor of the five years of instruction in sewing, from plain stitches and buttonholes to dressmaking, with a very little of embroidery, and this followed by a course in cooking and nursing. It must suffice to say that at this Commencement no feature of our varied work elicited more of praise than our blooded stock, our increased and increasing crops, our exhibition of woodwork and needlework, with other industrial products. For manifest reasons, the industries here are very essential. They are highly prized in this region, and in all its other growth the college hopes to do still more in these things also. In this and in all its undertakings the college needs help.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

BY PROF. E. C. LITTLE.

The Anniversary exercises of Straight University, extending through the week ending May 24th, marked the close of the first quarter of a century of the school's existence as a chartered institution. If those interested in its organization looked forward through the years that have passed, we think they could hardly have hoped for more success in their venture than was indicated by these exercises.

The large and attentive audiences, the deep interest manifested, and the high excellence of the exercises were very gratifying to all present, in whose hearts the work of this and similar schools has a place.

VARIOUS SERVICES AND ADDRESSES.

On Sunday, May 20th, the Rev. A. S. Jackson, of the Common Street Baptist Church, addressed the Young Men's and Young Women's Christian Associations connected with the school. His remarks, based upon the words, "For we are laborers together with God," held the close attention of the audience. In the evening of the same day President Atwood delivered an address before the graduating class, his theme being sympathy and the bearing of one another's burdens, closing with a few earnest words intended more especially for the members of the class.

On Monday were held, at two o'clock, the exercises of the preparatory department, consisting of recitations, singing and an exhibition of the work done in the primary grades.

On Tuesday afternoon the literary societies of the school and a large audience listened to an eloquent address by Rev. E. W. S. Hammond, D.D., editor of the *Southwestern Christian Advocate*. In the evening was given a literary and social entertainment by the class, which was very enjoyable to the many friends present.

The graduating exercises of the grammar school department were held on Wednesday. The class consisted of twenty-seven members entitled to certificates, showing them to be prepared to enter the normal department.

The Alumni Association assembled in the evening for its annual reunion. After-dinner addresses were made by President Atwood, President Lopez of the Association, Rev. A. F. Beard, D.D., Prof. G. W. Henderson and others. The assembly then adjourned to the school-building to spend an evening in social enjoyment. A pleasant literary and musical programme was carried out.

COMMENCEMENT EXERCISES.

Central Church was filled on Thursday evening at Commencement exercises. The graduating class consisted of five members, four being young men. There was also one graduate of the theological department, Mr. Jas. A. Herod, who has since taken charge of a church at Abbeville, La.

After the presentation of diplomas and an address by Secretary A. F.

Beard, D.D., of New York, the session of 1893-94 closed with a benediction by the Rev. J. W. Whittaker of Central Church.

INDUSTRIAL DEPARTMENT.

During the week there was on exhibition the work done during the year in the classes of the industrial department. Our friends may not be aware of the prominence which is being given to manual training in the school, as so much more is said of those receiving aid from State or national appropriations, and becoming prominent because of large outlays and extensive operations in this line of work. It is safe to say that in proportion to the funds allowed for this purpose, no school can show better work done or more progress made. We have no farm or steam power, but many of our boys are familiar at home with the plow and sawmill. We have, however, well-planned courses in wood-working, mechanical drawing and sewing and dressmaking, and by the kindness of the trustees of the Slater Fund these classes are provided with competent instructors. More would undoubtedly be provided if funds could be had to furnish an equipment which would demand them.

The past year has been especially unfavorable for the enlargement of any department. We are, however, doing all we can with the facilities furnished us. Our printing office speaks for itself in the appearance of the annual catalogue and of the *Olio*, our school paper, which latter does not seem to suffer in comparison with similar publications.

In the carpenter shop, the boys begin with the simplest instruction in the use of tools, and are led up through the more complicated work familiar to journeymen. Much of the work done in the sewing-room during the year has been the making of dresses and other garments for the girls and their friends, who put the articles made into immediate use. The exhibition was therefore not so large, but served well to illustrate the progress made in a skillful use of the needle.

Altogether the year has been a successful one, and one to encourage and cheer those best acquainted with its work. We wish those whose the work is could be with us, and be better acquainted with the details of the carrying out of their wishes. We feel that the Lord is directing both them and us while we are "laborers together with Him."

TILLOTSON INSTITUTE, AUSTIN, TEX.

BY REV. W. M. BROWN.

The school year at Tillotson closed June 6th. The fourteenth annual Commencement was, of course, in many respects but a repetition of those preceding it. In some ways, however, it showed decided progress in the direction intended by the projectors of the school. Without any question whatever, the institution is doing a better grade of work than at any previous time in its history. None but those actually engaged in the service know

how many have been the hindrances and the discouragements in the way of this advance. Tillotson does not pretend to be a show school. To make a display Commencement week is not the predominant thought through the work of the year. Whatever is brought out then is the result of the regular training, and is no better than the everyday work, only as it is the summing up of all that has been accomplished. This being the case, it was especially gratifying to hear a gentleman say after the exercises Commencement morning that, though he had been in the school-room forty years, and had attended a multitude of commencements, he never had been at one more satisfactory in every way. This man is a Southerner, and proprietor of a fashionable boarding-school for girls.

ORAL EXAMINATIONS.

Instead of written examinations for promotion, and public oral examinations in the chapel, a compromise was effected this year, which proved advantageous all around. The public was invited to attend the regular examinations, which were oral, in the various class-rooms.

TILLOTSON DAY.

Saturday, June 2d, was enjoyed as Tillotson day. An address, by Henry Clay Gray, a colored man, was delivered in the chapel. He took for his subject "Stepping Stones to Fame." About one hundred and fifty students and friends were entertained at luncheon, after which opportunity was given to examine, admire and criticise the work done in

THE CARPENTER SHOP

through the year. Many were exceedingly surprised at the products of saw, hammer, plane and chisel. Some could not believe that boys could do such work. Book-cases, writing-desks, chests of drawers, music stands, a revolving book-case, cabinets, towel racks, etc., all showing workmanship and finish of which none need be ashamed. Considering the limitations of time, equipment and accommodations, the exhibit was certainly a credit to the instructor. Some of the carved work in the finishing of book-cases and writing-desks showed a most commendable degree of skill and knowledge in the use of carving tools on the part of the boys.

SEWING DEPARTMENT.

The work of the sewing department was on exhibition Commencement day. With the new building to afford more adequate accommodations, greater interest, with correspondingly more satisfactory results, may be expected in this department. It is to be hoped that such provision may be made in the near future, that more regular courses of instruction may be given in the various lines of needlework.

MUSIC AND DEMOREST MEDALS.

The Tuesday evening before Commencement is always anticipated with

real pleasure. It is the time for the musical event of the year. On this occasion, in addition to the music, an oratorical contest for the Demorest gold medal took place. There were seven speakers, all of whom did very well indeed, the successful contestant winning but by a single point. Seventeen silver and three gold medals have now been won by Tillotson students, a proof that sound temperance principles are being inculcated here. It may be said, too, in passing, that much emphasis is laid in the physiology class-rooms upon the subject of temperance, and that the Temperance League of the school has, all through the year, done good service in impressing the pupils with the idea that tobacco and whiskey are splendid things to let severely alone.

"The Holy City," a sacred cantata, by A. R. Gauls, was chosen for rendition this year. This is a higher grade of music than is usually attempted on these occasions, but the cantata had been carefully prepared and was most creditably given to an audience that entirely filled the chapel.

GRADUATING CLASSES.

By 10:30 A. M. Wednesday, the school-room was again filled with students and their friends. The weather was delightfully cool. The graduating class consisted of one young woman and five young men. Five diplomas for having finished the normal course and one for the college preparatory were awarded. It is the largest class to receive diplomas since the school began.

The exercises of the fourteenth Commencement at Tillotson were very creditable, consisting of an essay by the young lady graduate, and orations by the five young men, the whole interspersed and enlivened by appropriate music. The catalogue shows that in the number of pupils enrolled, there was an increase over last year of nineteen, a state of affairs equaled by very few schools in this part of the country.

SKYLAND INSTITUTE, BLOWING ROCK, N. C.

BY MISS F. ANNETTE JACKSON.

Once more we come to the close of a school year when good-byes must be said, and our pleasant home and school life end for a time. Each year has brought changes and progress, but the past year has far surpassed the others in visible results.

OUR CHRISTIAN ENDEAVOR SOCIETY

Has been a power for good. We have felt especially thankful that so many of the young men have taken an active part, not only attending all the meetings and wearing the pin, but carrying the Christ-life into their daily living. Then the Junior Society—but you all know how enthusiastic the little ones are; how they grow in grace, though I doubt if in many

societies children come three and even four miles regularly as they do here. We rejoice that our Sunday-school and Endeavor Society are to be carried on while we are away by Northern workers who are spending the summer here.

INDUSTRIAL WORK

Very much has been accomplished in the industrial work. Instead of a Commencement we closed with a Christian Endeavor picnic, each girl in the home making some article of food and passing it as hers. How proud they were, and with good reason too, for everything was a success. They go home with receipt books, and much new knowledge that can be put to practical use in their homes. Some girls come, who perhaps know how to fry bacon, make corn-bread of meal, salt and water, but little else in the cooking line. There is no work more important than teaching them to cook food in a variety of healthful ways.

Then they learn to sew, mend and care for their clothes; do room work, wait on table and other home duties, so that in the summer some of them can earn a little money in the boarding-houses. Last fall five of our girls were taken home by summer guests from the North and South. We hear good reports of the satisfaction they have given, and a year in a city home will help them more than the same time in school.

ECONOMY.

We have had fewer girls in the house than usual, crops were poor and our Student Aid Fund small. But friends have been very generous in sending us barrels of clothing. Girls have been supported all the year wholly by "clothes money"; many necessary articles have been bought in the same way, and we say, "Blessings on the people who send us old clothes," although it does add greatly to our labors to "keep store." We try to give away as little as possible, knowing that the people will have more self-respect if they pay in some way for what they get. A girl comes for a spring hat. "What do you uns ax fer hit?" "Ten cents." "Wall, I didn't reckon to pay *that* much. I hain't got any money. Got any work I kin do?" So we set her to work, and then the hat is hers earned by her own labor.

HOME LIFE.

At the beginning of the year we felt we must make more calls, and know the people better in their homes. As hiring a horse and buggy was out of the question we started with short walks, increasing their length and our strength until twice we walked fourteen miles. A twelve mile tramp up high hills, down into beautiful dells, by the rippling stream, over thirty-one rail fences and through deep mud was the most tiring one. But how we enjoyed every step of the way, and with what cordiality we were received! Everywhere we found people "mighty proud" to have "them Skyland teachers" come so far to see them, and the best they had was

ours. It would fill your hearts with pity to go into some of the homes; little log-houses, sometimes with no windows, no stove, so dark and cheerless, and the lives sad and hopeless. We long to brighten the homes with pictures and pretty ornaments, to bring more joy and sunshine into these lives. We are sure that we have gained a place in their interest and they in ours, as we could never have done but for the calls and long walks.

A WEDDING.

Now let me describe a wedding we saw. Coming from a neighboring church service we met a young couple walking along, hand in hand. An older woman stepped up and asked, "Whar is de preacher?" As we had not left the church they went on. Meeting him, they hadn't time to go to the church or into a house close by, but standing there by the road, he, with his hat on and vigorously "cracking his knuckles," they were married. Do you wonder that we looked into the future and imagined the lives they would live a few years hence? We have had an engagement in the home, and we hope to keep the young girl with us one more year, at least, that we may teach her more of the duties and joys of a true home-life; then, have a pretty school wedding at the close of school, instead of merely going to a preacher or magistrate and being married as quickly as can be.

Though we have to work so slowly, in looking back over the four years, we can see in the better homes and lives how truly the work does pay, but all we can do is only a tiny drop in the bucket. We send heart-felt thanks to all who have helped us by their prayers, thoughts, money and clothes. As we leave this "land of the sky" the presence and beauty of our wonderful mountains will go with us to uplift and inspire us through the vacation, and to draw us back for another year of earnest labor in this bit of the Lord's vineyard.

LINCOLN ACADEMY, ALL HEALING, N. C.

BY MISS LILLIAN S. CATHCART.

During the year that has passed we have had much to encourage us. Notwithstanding the hard times we had more scholars at the opening of school, and more remained through the year than formerly, in all two hundred and nine, and at least one half of these lived in the Home.

Greater diligence and closer application have been manifest in study in all the grades. The spiritual growth of many was encouraging, and of those who came to us unsaved, only a few returned to their homes without finding Christ.

Along the industrial lines we have had sewing classes for the girls. They have made good progress in plain needlework, and now there are a number who are far enough advanced to take up the study of dressmak-

ing, but we can do very little in this until the Lord moves upon the heart of some friend to supply the need of a sewing machine.

Our girls are learning to be better housekeepers. All the work for a family of ninety or more has been done by them, the work being changed each month. The young men besides carpentering and improving the school grounds, have cut over two hundred cords of cordwood, and kept stove wood prepared for over twenty fires.

This year we thought best to resort to the grove for our closing exercises, as we had no room large enough to accommodate the people who would come. On other similar occasions two or three hundred have had to remain outside where they could neither hear nor see.

Our young men arranged temporary seats for all, and a booth for the scholars and to cover the platform. The people began to come the day before, and continued to arrive well into the night. Some came more than forty miles. There were between five and six hundred present, not including the scholars.

The exercises consisted of songs, recitations and dialogues, which were well rendered. During the year we have carried on the "Demorest Contest" work, and the improvement in the recitations was largely due to the drill it had afforded.

Rev. G. Stanley Pope, of Charlotte, N. C., gave a helpful address on "Cheerfulness, Courage and Character."

This year, for the second time, one pupil has completed the work of our school, and we send him out into life with the prayer that he may live up to his class motto, "We will fight for right and faint not."

LAMSON SCHOOL, MARSHALLVILLE, GA.

BY MRS. ANNA M. RICHARDSON.

The closing exercises of Lamson school were held in one of the churches May 25th. The house was crowded with parents and friends, who were anxious to witness the progress made by the children. Not only were the colored people out in large numbers, but many white people—gentlemen with their wives and children.

Many of our people expressed again and again their gratitude to the Association for establishing the school in their midst. They have had especial cause for gratitude this year, as many of the country children would have had no opportunity for school at all had not the Association supported an extra teacher for work among them.

ATTENDANCE—GRADUATES.

Nearly two hundred children have been in attendance during the year. Quite a number of these boarded in the "Hall." Four of our girls were graduated this term, and we feel that they will make useful women. Two

of them will go to other schools, another will assist in the industrial department of our own school, and another still will take charge of her own school in one of the country districts.

INDUSTRIAL.

With almost no money at our command we have been able to make the industrial department an important feature in the school. We planned to have many articles for exhibition, but having no money to carry on this work we were obliged to sell at once all we made. Several of our girls made articles for friends at the North. These were sent as tokens of love and gratitude for past kindness, but the ladies were so much pleased with the work that they helped the girls in defraying their yearly expenses.

It may interest you to have a list of articles made by the girls during the year. Fancy work department—hoods, knitted and crocheted, mats, shawls, capes, fascinators, tidies and trimmings of all kinds. Sewing department—quilts, pillow slips, sheets and dresses.

HOUSEKEEPING.

Lessons in housekeeping have not been neglected—sweeping, scrubbing, making beds, dusting and cooking. The girls who boarded in the institution did all of the work. Taking into account the general "hard times" and lack of help, I am glad to say that there is much to encourage and to be thankful for. I thank God every day that this work has been placed in my hands, and that as the years pass by I am able to see the light breaking through the thick darkness of sin and ignorance, which was so great a few years ago.

NORMAL SCHOOL, HELENA, ARKANSAS.

BY PROF. C. W. DRISKELL.

We have just finished our year's work. We have been very busy for the last weeks preparing our pupils for the closing days, and we rejoice to feel that our efforts were crowned with success. We have been astonished very often this year to find some people in the town who knew absolutely nothing of the work of our school. The Rev. Mr. Bruce, the county examiner, said he was surprised to know that there was such a school as ours in Helena. He said: "It is just the thing needed among your people, and I hope that about seventy-five of my colored teachers will take advantage of this opportunity and better prepare themselves for teaching, for I give some of them schools just because I can find no better teachers, and not because I think they are fitted to teach."

GOOD ATTENDANCE.

Our oral examinations were well attended by patrons and friends of the school, and all of them spoke in a very encouraging way concerning the progress their children had made during this school year, and some of

them are competent judges. In order that we might let the people of Helena know what we were doing, on last Sabbath we had notices of our closing week read in all the prominent colored churches in town, inviting the pastors and their congregations to attend our examinations, as well as our English and normal exhibitions. We also sent special invitations to many of the most prominent white citizens, for we try to cultivate the friendship of the white people as well as of our own people, and sometimes it is more easily done. The result of these invitations was a tremendous crowd at our English department exercises on the 6th inst. We seated all we could, and then packed the aisles as long as there was standing room. The crowd continued to grow, and the hall outside was filled to its utmost capacity. It was estimated that there were between seven hundred and a thousand people present. Several of the white citizens were also in attendance.

To prevent having such an overflow the next evening we thought best to charge a small admission to all who were not patrons of the school. Fully one hour before the time for opening, people began to gather, and by the time we were ready to announce the first exercise of the evening the house was well filled. They continued to come, and we had to refuse to admit any more.

WHITE CITIZENS.

We had more of the white citizens on the second evening, and we called upon one or two of them to say a few words to express how they felt. Judge Clark, an old citizen of this place, rose and commended the exercises in very high terms. Among other things the judge said when he compared the colored people of thirty years ago with their descendants, who so highly and intelligently entertained him to-night, the contrast was great, the change was marvelous. "And I, for one," he said, "am glad of it."

One white lady came and brought three children with her, and I noticed that she paid the closest attention to the whole exercise, and when she was making her way to the door after the benediction, she said: "Well, I have been very highly entertained. I am surprised. I had no idea that niggers could do so well." The people say they have never seen such exhibitions, and say it must be on account of the training that the American Missionary Association requires its teachers to have. The indications are that our number of pupils will be double next year.

SEWING EXHIBIT.

We had the garments, patchwork and other things done by our sewing department on exhibition during the whole week, and parents as well as other visitors were surprised to see the garments made and the neat darning done by the girls of the sewing department. We expect to do more in this line of work next year, for the girls are anxious to learn to sew, cook and do systematic house cleaning.

PLEASANT HILL, TENN.

BY REV. G. H. PEEKE.

During the last fifteen years rapid transformations have been witnessed upon the Cumberland plateau. Many Northern soldiers discerned the undeveloped wealth of this region while fighting for the Union, and returned to build up fortunes out of the long-hidden mineral wealth. Large companies have purchased broad tracts of territory, and have erected not only plants of various kinds but villages. Prospectors have traveled these mountains until the resources are comparatively well known, and give promise of a rich future for this singular region.

THE ACADEMY.

While the physical transformations have been great the mental and moral promise to be even greater. At various points the American Missionary Association and kindred institutions have planted schools which are doing a wonderful work in moulding this territory toward a hopeful future. Rev. Benjamin Dodge, well known to friends of the Association in the North, was pastor of the church for some years at Pleasant Hill, where an academy was planted in 1884 by the Association, which has proved a signal blessing to this whole spur of the Cumberlands.

There has been added since : in 1886, the main building ; in 1887, the boys' hall ; and in 1889, the girls' hall—all pleasant and sightly buildings. They now contemplate adding a saw-mill to teach the boys how to saw boards and to build something besides log dwellings. The attendance this year has been about 175, and has resulted in most creditable work. The school is alive with interest, and the scholars deeply earnest.

The anniversary occasion on the 24th and 25th of May was very significant of the local interest of the mountaineers in this institution. The students gather from forty to fifty miles around, and it is something decidedly novel to see so orderly a crowd on any occasion. This institution has changed the dress and manners of this whole region. About thirty teachers will go over these mountains this summer, bearing with them new ideas of life and obligation to humanity. The crudeness of the past which caused the visitor to smile long afterwards, will soon be succeeded by new methods in all that makes modern civilization. The "howdy" will be supplanted by the "good morning," and the hickory shirt and butternut pants by store clothes. The crowd which gathered at Pleasant Hill was apparently as well dressed as visitors at like Northern institutions.

The essays and speeches were of fine quality, and the attention given was the best ever witnessed by your correspondent on any kindred occasion. The morale of the school is excellent. The institution has a fine outlook, and all its supporters can contemplate its future with hope and confidence. It is hard to believe that any other work can give larger returns to Christian benevolence.

FITTING FOR AFRICA.

FROM A TEACHER.

In April we had a visit from Mr. and Mrs. Shephard. Mr. Shephard is a colored man who has been in Africa several years as missionary. He married a graduate of Talladega. He and his wife leave for his former field of labor soon, and we expect one of the young women that is to graduate this year to go with them. In 1884 one of our teachers in Mobile went every Sunday to teach in a Baptist Sunday-school where ignorance reigned supreme. Among the teachers were two little girls thirteen or fourteen. She invited them to come to her room weekly for instruction. One of these girls was Lillian Thomas. In time she came to our day-school; then into the teachers' "Home," and worked for board. Most of her clothing was procured from barrels sent from the North, and some friends would furnish books and pay tuition. In this way she remained in school until she graduated from Emerson Institute. She was a model girl, yet not very apt, rather a poor scholar. Her father drank, her mother was of "no account," as they say here, her brothers and sisters were worthless, with the exception of two little girls, that may become good women. After I came here she went back to her own home, taught school and made an effort to help her family, but her sisters behaved so badly that she wrote, asking me if she could not come here, take a higher course of study, and be better fitted for work among her people. She returned to us in January, 1892. She has always had a desire to do missionary work, and for years has said she wished to go to Africa.

Mr. Shephard desired to find some one to return with them, and as he mentioned it to those whom he met here, the reply was, "Lillian Thomas is just the one." When spoken to about it, she felt that an answer had come to her prayers. She was ready for work, and work had come to her. She could say easily, "I will go."

THE INDIANS.

FLYING BY'S VILLAGE.

The following interesting account of the work in "Flying By's Village," written by Miss Mary P. Lord, gives a vivid picture of prairie mission life:

Sabbath morning at six o'clock the ponies and I were on our way to Flying By's, a drive of about eight miles. On the way I saw an old man with a herd of horses, and told him we would hold meeting. As I paused at the first house of the little village an old woman was sitting on the ground outside, and I called out the same to her, asking her to forward the word to any whom she might see. And as I went on my way I saw her going across to the next neighbor's. Arrived at the house I unharnessed the ponies, and picketed them out on the hillside where I

thought they might help advertise the meeting. Back of the house is a very high hill on which some of the young men have placed our new flag-pole, thirty-two feet long, they said, the largest and straightest that could be found. On it they arranged a rope and pulley so that our pretty flag,* a present from a Massachusetts friend, floats out properly. Just as I was starting up the hill to raise the flag for the invitation (about nine o'clock) "Comes-home-killing" rode up. I notified him, and he galloped up one of the bridle paths in another direction to spread the news. As I had no helper with me that day I asked for volunteers to repeat a verse of Scripture, select a hymn, or speak, or pray, and several responded, though I could see the effort that it cost them. At the close of service I told them that Winona had asked me to take charge of the English service in the afternoon at Elk Horn Station, so that I should be obliged to return there at once, adding that if some of the young men would help me, one might carry my little organ back to my house, one might bring the flag down from the hill, and one might get the ponies for me. Immediately I had ready helpers again. The organ was at the house before I could get there; as soon as I could open the door for "Arrests-the-enemy" to put it inside, the ponies were brought under escort of two young men who proceeded to harness them for me, and in less time than it takes to write it a fourth came up on horseback and handed me the flag. I mention these incidents merely to show the kind of reception they are giving to the white stranger within their gates. You may be sure their friendly aid is appreciated, as was that of the old man Thunder Shield who called one day as I was about to black a rusty stovepipe. As he sat on the ground to watch me I feared he would recognize how awkward I probably was at it, so I confessed that it was my first attempt at such work and I was unskillful. He complimented my work, however, and laughingly suggested that it would be well for me to do the same for all the people of the village. When he thought I was not getting at it easily he went to my woodpile and brought something for me to rest the pipe on, and when I tried to keep out of the scorching sun again he came to the rescue and brought something for me to sit upon in the shade.

The people want to sell me all sorts of things from a cemetery to a broom. One has three stoves, a big wagon, a cow, and various Indian trinkets, which, at different times, have been offered. An old man came one Sunday morning bringing a broom, but instead of making the sale he accepted my invitation to attend service. One has a lamp to sell; quite a number have offered wood, etc. Then, too, there are some who would like to beg, borrow and buy. We need to cultivate firmness in dealing with them as with little children. And we realize the constant necessity of being wise as serpents and harmless as doves. Though children in many ways, they are very clear thinkers, many of them, keen and

* The flag referred to here is "Old Glory," the stars and stripes.

bright, and they see everything. They are close students of nature, and in taking long drives with an Indian one has an opportunity to learn much of trees and birds and fruits and flowers; of the prophecies in the sky and clouds, the stories of the constellations, and many interesting things.

I was pleased at a late incident. An Indian young man, an ex-Santee student, brought me a handful of beautiful roses. I asked, "Where is it that Jesus spoke of God's care for the flowers?" He looked thoughtful a minute, then said: "Luke 11th,—no, Luke 12th,—" and there I found it. I thought that was as good a response as could have been given by most white Bible students. I had forgotten the place myself, I confess.

FORT BERTHOLD, N. D.

From Fort Berthold, N. D. comes the following interesting report of work at Indian missions:

"I had a good welcome home on Decoration Day. The leaves of our trees had come out in my absence, and the flag was flying. The boys and girls, just out of school, were waving their hats and shouting in welcome.

"Last Sunday was Children's Day. We had some good exercises by the pupils. I asked those who wished to unite with our church to meet the committee after meeting. Six came; the Indian deacons and committee sat in front. Two couples were of the number who came to be examined. Both had had girls in the school, and both girls had died, Dora a year ago. Her father confessed how they had made fun of her when she visited home, how she had talked to them of the better way and urged them to do right; how they had wept on her dying bed and her grave; how they now wanted to follow her God. So also the mother and step-father of the other child, the little Frances, who had been in heaven several years.

"I send you by express, prepaid, a section of the sun-dance booth pole, that you will value the more that you had to ask twice for it. Gerald (an Indian boy) cut it for me. I told him what it was for. He is now fifteen, and cannot remember and has not been told much about the old ceremonies of the sun-dance. He is showing by his life that his desire to be a Christian is sincere. The old environment is gone. The boy is not looking forward to becoming a "brave" through the endurance of self-torture, but kneeling he saws off the piece of the old prostrate post that a missionary may show what he has been saved from, and God our Father who planned it all, is looking down upon us."

The sun-dance post referred to by Supt. C. L. Hall in the above was the post that stood in the center of the "medicine house" or booth during the old days of pagan worship. It was in the midst of the Indian village, just back of our mission at Fort Berthold. Not far away was the block house to which the soldiers and missionaries retreated during times of uprising. The village is now scattered, the three tribes, Mandan, Ree and

Gros Ventre having taken holdings of their own in severalty. To this sun-dance pole the Indians fastened themselves by thrusting arrows through their sides or fastening thongs into their chests, tearing themselves loose, dancing and shouting in wild pagan worship, with torn and quivering flesh and covered with their own blood. These were the old days. "Porcupine Hash" was the last Indian to leave the village. He was a conservative, and did not welcome the victories of Christianity. This piece of the old sun-dance post to which Mr. Hall refers is now in our office. Shall we not have larger funds for following up the blessed work so favorably begun?

BUREAU OF WOMAN'S WORK,

MISS D. E. EMERSON, SECRETARY.

The annual meetings of the Woman's Unions on the mission field are of increasing interest and influence. We should be glad to report in full the meeting of the Alabama Union, as also that of Mississippi and Louisiana, but as space does not allow we present an account of the meeting of the Union connected with the Tennessee Association, given by Mrs. G. W. Moore, the president.

The first session was held in the library of LeMoyne Institute (Memphis). Each auxiliary report showed hard work in the midst of hard times, and that in spite of unusual difficulties the interest has grown and awakened great enthusiasm seldom reached before. The burden upon the heart of the Union had been the inability to come up to their pledge to the Indian School, but had you heard how the few dollars given out of great struggle, sometimes in suffering, had fed the hungry, clothed the naked, often had stayed up the hopes of whole unemployed families, furnished food to the sick, and buried the dead, you would, like me, out of sheer gratitude for the "charity that faileth not," have arisen to sing "Praise God from whom all blessings flow." I cannot see how friends at the North are to know the Negro woman's real self and work unless these often unreported efforts of Christian charity and real self-denial are made known.

The second session seemed even better in its enthusiasm and results than the first. This meeting was held in the church and was crowded, the gentlemen having arranged to have no meeting so as to attend ours. The discussions which followed the papers on "Industrial Training for Girls" and "Temperance" were intensely practical and to the point. Fathers, mothers and young men spoke out of overcharged hearts yearning for the better training of their girls, and boys, too, which if begun at the cradle, and if intelligently and persistently followed throughout unpro-

tected infancy and childhood, there could be but one result, viz., a more perfect and stronger girlhood, which was bound to produce a wiser and better prepared womanhood. *Every man* felt the need of a pure, evenly educated wife, even if everybody didn't need a sister equally trained. Temperance principles were discussed, this need, too, dating back to the cradle; testimonies followed rapidly in the wake of each other: the burden of reform was put upon the members of the church to stop the social glass, light drinking, the hiding their beer in the grocer's book under the item of "sugar," "coffee," etc., which showed their own verdict upon drinking; the use of unfermented wine was urged, and some pastors present arose and acknowledged that they had used fermented wine at the Lord's table, but they would not do it again. More than one pastor testified that the reform in his church had been of slow progress, in two cases the struggle lasting between one and two years. Twice the Christian enthusiasm reached such a pitch that the president's voice arose in "Praise God from whom all blessings flow." How I wish you could have heard those several hundred Negro voices in unison strike the very walls of heaven with "Old Hundred," the favorite of my little girl now in heaven; and more than once as I listened it seemed I heard again her sweet voice and the touch of her little hand on the keyboard, this time in perfect harmony with those "creatures, here below," and the "heavenly host" that never cease their praises "in bright mansions above."

How I fairly yearned for the presence of every Negro mother and daughter that they might for once get out of the narrow radius which has closed in their entire vision of life and its opportunity, morally, mentally, spiritually, even physically for generations. At opportune intervals, the sweet singers of Memphis, trained by Miss Barnes, rendered encouraging and appropriate music, and Miss Chambers (one of Oberlin's pupils) rendered a charming solo from the Messiah. Indeed, everything seemed to point to *hope*, so that the president gave as the keynote for the year, "*Steadfastness and hope*." The president's closing address was simply the summing up of the points gathered, the giving out of my own heart the epitome of ideas formed through years of exceptional advantages, in comparison with my less favored sisters, which I hoped would be useful in their labors and help them to better appreciate and understand the *whys* and *wherefores* of God's loving plans for us; and giving them the verse my little girl left me:

"Nothing so small or hidden so well
That God will not find it, and presently tell
His sun where to shine and his rain where to go,
Helping it grow."

There is yet much to tell, but I will stop. These meetings cannot be reported. They will live on and on in the new life of generations to come in their uplifting and regenerating influences.

ELLA SHEPHERD MOORE.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.
President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
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MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Anna A. Pickens, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 28 Christian Ave., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. George Brownell, Oregon City.
 Treasurer—Mrs. W. D. Palmer, 283 Fourth St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
 Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St., Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Bella Hume, corner Gasquet and Liberty Sts., New Orleans.
 Secretary—Miss Matilda Cabrière, New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
 Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
 Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
 Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
 Treasurer—Mrs. J. E. Moreland, 1214 Grundy St., Nashville.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Freeman, Dudley.
 Secretary and Treasurer—Miss A. E. Farrington, High Point.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Box 442, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

* For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR JUNE, 1894,

THE DANIEL HAND FUND.

For the Education of Colored People.

Income for May.....	\$86,660 00
Previously acknowledged.....	8,449 85
	<u>\$45,109 85</u>

CURRENT RECEIPTS.

MAINE, \$876.23.

Bangor. Sab. Sch. First Cong. Ch., for Pleasant Hill, Tenn.....	9 00
Bangor. Hammond St. Ch., Bbl. C., for Selma, Ala.....	
Bingham. Cong. Ch.....	4 35
Castine. Wm. H. Sargent. 10; Wm. G. Sargent, 5; Prof. A. Richardson, 50 Stickney's Readers (new), for Dorchester Acad.....	15 00
Castine. Miss Mary F. Cushman, 8; Sab. Sch. Cong. Ch., 3.50.....	11 50
Farmington. Young People, Cong. Ch., for Student Aid, Pleasant Hill Acad.....	10 00
Harrison. Cong. Ch.....	3 57
Kennebunkport. Mrs. E. L. Pope, Bbl. C., for Blowing Rock, N. C.....	
Lamoine. Mrs. Villa Hodgkins, for Student Aid, Dorchester Acad.....	2 00
Lyman. Bbl. C.; 2, for Freight, for Blowing Rock, N. C.....	2 00
Machias Centre St. Cong. Ch.....	4 63
North Bridgton. Cong. Ch.....	6 43
Portland. Y.P.S.C.E., Williston Ch., for Lexington, Ky.....	9 00
Portland Williston Ch., Bbl. C., for Blowing Rock, N. C.....	
Searsport Harbor. Y. P. S. C. E., for Student Aid, Dorchester Acad.....	4 00
South Berwick. S. S. Classes, Mrs. K. B. Lewis, Mrs. Hodgson, Miss Searles, and Members of S. S., for Student Aid, Fisk U	15 00
Waterville. Cong. Ch., for Student Aid, Pleasant Hill Acad.....	5 00
Windham. Cong. Ch.....	9 08
Woodfords. Mrs. C. A. Woodbury, for Freight, for Blowing Rock, N. C.....	1 80
Woodfords. Cong. Ch., Bbl. C., for Selma, Ala.....	
Yarmouth. Junior and Senior Y.P.S.C.E., for Christian End. Hall, McIntosh, Ga.	10 00
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, Treas., for Woman's Work:	
Alna.....	1 00
Auburn. Sixth St.....	5 00
Bangor. First Ch., 11.25; Hammond St., 13; Central, 12.50.....	36 75
Bar Harbor.....	1 20
Bath. Winter St. Ch.....	52 00
Belfast.....	8 25
Blanchard.....	5 00
Bluehill.....	8 65
Brewer. First, 22; South, 5.....	27 00
Broad Cove.....	1 00
Brooksville.....	3 00
Bucksport. S. S.....	12 00
Buxton. "A Friend".....	1 00
Brunswick.....	8 25
Camden.....	18 00
Castine.....	9 15
Center Lebanon.....	17 00
Deer Isle.....	8 91
Dennysville.....	5 00
Dennysville. Dea. P. E. Vose, 5; Mrs. P. E. Vose, 1; Dr. J. P. Sherham, 5.....	11 00
Dixmont.....	1 00
East Machias.....	6 50

East Orrington.....	2 85
Ellsworth.....	25 00
Ellsworth Falls.....	2 00
Eliot.....	9 00
Fort Fairfield.....	6 67
Foxcroft and Dover.....	10 00
Freedom.....	5 50
Greenville.....	9 69
Hampden.....	25 00
Harpwell Center.....	10 30
Kenduskeag.....	50
Kennebunk.....	17 00
Kennebunkport.....	2 00
Marshfield.....	3 15
Monson.....	4 32
Newcastle.....	24 30
North Belfast.....	2 00
Orland.....	7 50
Orono.....	2 50
Piscataquis Conf.....	2 93
Princeton.....	5 00
Rockland.....	19 50
Saco. Miss Annie C. Johnson	15 00
Saco. (To const. Mrs. JOHN F. STEVENS L.M.).....	30 00
Sandy Point.....	4 40
Searsport. First Ch.....	18 90
Searsport. Second Ch.....	8 10
Sedgwick.....	1 00
Skowhegan.....	18 75
South Berwick. To const. MISS ANNA S. BARKER, MISS ANNA N. SMITH AND MRS. ABBIE C. GILMAN L. MS.....	93 50
South Freeport.....	38 00
Steuben.....	6 00
Thomaston.....	2 00
Topsham.....	10 00
Turner.....	9 00
Union.....	5 00
Waldoboro.....	13 50
West Auburn.....	5 00
Whiting.....	2 00
Woolwich.....	6 00
York. First.....	25 00
	<u>753 92</u>

NEW HAMPSHIRE, \$555.77.

Alstead. Cong. Ch.....	8 37
Concord. South Cong. Ch.....	147 46
Concord. "A," for Reindeer Herder, Alaska M.....	5 00
Dover. First Cong. Ch., ALPHEUS B. BROWN and HAROLD W BROWN constituted L.Ms.....	200 00
Henniker. Cong. Ch.....	36 25
Hollis. Cong. Ch. and Soc., adl.....	19 25
Keene. First Cong. Ch.....	50 00
Keene. Mrs. De Bevoise's S. S. Class, for Share, McIntosh, Ga.....	20 00
Penacook. Cong. Ch.....	7 31
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie McFarland, Treas. for Woman's Work:	
Concord. First Ch. Aux., 29.54; Easter Offerings, 11.59; Infant Class S. S. South Ch., for Reindeer Herder, Alaska M., 5.....	46 13
Exeter. Sunbeam Sew. Soc.	

Sec. Ch.....	5 00	Dorchester Acad.....	10 00
Wilmington. Y.L.M.C., for		Barre. Sab. Sch. Cong. Ch.....	11 09
Tuition, Gregory Inst.....	\$ 00	Boston. Cong. S. S. and Pub. Soc.,	
Wilton. Ladies.....	3 00	Box Books & Papers, for	
	62 13	Pleasant Hill Acad.....	
VERMONT, \$281 59.		Dorchester. Harvard Cong. Ch.	21 00
Bellows Falls. Cong. Ch., Bbl. C., for Sel-		Jamaica Plain. Central Cong.	104 05
ma, Ala.....			125 05
Brattleboro. St. Paul Sab. Sch., Miss		Braintree. First Cong. Ch.....	5 56
Anna W. Smith's Class, for Williams-		Curtisville. Cong. Ch.....	17 25
burg Acad.....	10 00	Dalton. Mrs. Louise F. Crane 75; Miss	
Coventry. Busy Bees' S. C., Bbl. C., 1,		Clara Crane, 75, for Buildings, Cumber-	
for Freight, for McIntosh, Ga.....	1 00	land Gap, Tenn.....	150 00
East Corinth. Cong. Ch.....	8 00	Dedham. Mrs. A. B. C.....	5 09
Ferrisburg. Rev. Levi Wild and Wife.....	5 00	Easthampton. "A Friend," for Tougaloo	
Newbury. L. B. Soc., Box Goods and C.,		U.....	10 00
for McIntosh, Ga.....		East Northfield. Miss'y Dept. of Y. W. C.	
Newfane. Cong. Ch.....	20 00	A., Northfield Sem., by Phila R. Shel-	
Northfield. Jun. C.E.S., for Student Aid,		don, Treas., 10, for Negro Work; 10, for	
Williamsburg Acad.....	4 00	Mountain Work and 10, for Indian Work	30 00
Saint Albans. Cong. C. E. Soc., by Mrs.		Fall River. L. B. Soc., Central Cong. Ch.,	
C. Stevens, for McIntosh, Ga.....	17 00	Box C., for Selma, Ala.....	
Swanton. Cong. Ch.....	10 80	Fitchburg. Cal. Cong. Ch., for Dorches-	
Townshend. Cong. Ch., 5; Cong. Sab.		ter Acad.....	17 01
Sch., for Indian Students, 5.....	10 00	Fitchburg. Mrs. L. B. Clapp.....	2 00
Wallingford. Cong. Ch.....	25 30	Frammingham. Plym. Cong. Ch.....	20 00
West Barnet. Y.P.S.C.E., by Marion B.		Frammingham. "A Friend," for Indian	
Bole, Treas.....	7 50	Sch'p.....	17 50
West Brattleboro. Cong. Ch.....	22 60	Gill. Cong. Y.P.S.C.E., ad'l, for Central	
West Charleston. Sab. Sch. Cong. Ch.,		Ch., New Orleans, La.....	2 25
for Student Aid, Fisk U.....	1 06	Grafton. "A Friend,".....	20 00
Westminster. Cong. Y.P.S.C.E., ad'l, for		Great Barrington. Y. P. S. C. E., by R. J.	
Central Ch., New Orleans, La.....	5 00	Logan, Treas.....	2 85
Windham. Cong. Ch.....	5 00	Haverhill. Miss Harriet F. Welch, 61, to	
Woman's Home Missionary Union of Vt.,		const. Mrs. VIRGINIA D. REED and MAR-	
by Mrs. Wm. P. Fairbanks, Treas., for		GARET REED L.M.S.; Riverside Ch., 3;	
Woman's Work:		Fourth Cn., 2.75.....	66 75
Barre. Intermediate C. E.,		Housatonic. Cong. Ch.....	60 67
8; Junior C. E., 5, for Indian		Housatonic. Infant Class Cong. Sab. Sch.,	
Sch'p.....	13 00	for Student Aid, Dorchester Acad.....	1 00
Bennington, North. Junior		Hyannis. Cong. Ch.....	2 00
C.E., for Indian Sch'p.....	2 00	Hyde Park. Cong. Ch.....	29 82
Brookside. Mrs. H. M. Rice's		Ipswich. Mrs. E. D. Phillips, Bbl. C., for	
S.S. Class, for Indian Sch'p.....	10 00	Selma, Ala.....	
Fair Haven. Jun. C. E., for		Lawrence. Trinity Cong. Ch., 39.09; and	
Indian Sch'p.....	10 00	Sab. Sch., 2.14.....	41 23
Hinesburg. Jun. C. E., for		Leominster. Primary Class. Sab. Sch.	
Indian Sch'p.....	1 00	Ortho. Cong. Ch., for Cumberland Gap,	
Manchester. Jun. S. S., for		Tenn.....	10 00
Indian Sch'p.....	50	Lowell. Highland Cong. Ch., 62.70; Paw-	
Milton, West. Jun. S. S., for		tucket Cong. Ch., 18.71.....	81 41
Indian Sch'p.....	1 00	Lowell. Sab. Sch. Eliot Ch., 5.63 for Fisk	
New Haven. Munger Band,		U., S.43 for Indian Sch'p, Ft. Berthold, N.D.	14 06
for Indian Sch'p.....	5 80	Lowell. S. S. Class of Miss J. B. Rose, for	
Orwell. Jun. C. E., for In-		Tougaloo, U.....	4 55
dian Sch'p.....	11 00	Lowell. Kirk St. Cong. Ch., Box Books,	
Putney. Junior C.E., for In-		etc., for Pleasant Hill Acad.....	7 00
dian Sch'p.....	1 00	Ludlow. Union Ch.....	
Saint Johnsbury. No. Ch.		Malden. Jun. C. E. Soc., C. A. Watkins,	
Busy Bees, for Indian		Supt., for Indian M., Fort Yates, N. D..	5 00
Sch'p.....	13 79	Newbury. First Cong. Ch.....	16 01
Saxton's River. Prim. S. S.,		Newburyport. Belleville Cong. Ch., 60;	
for Indian Sch'p.....	2 64	Y.P.S.C.E., of Belleville Cong. Ch., 10..	70 00
South Hero. Jun. C.E., for		Newton. Eliot Ch.....	150 00
Indian Sch'p.....	2 50	Newton Center. Extra Cent-a-day Band	
Stowe. Jun. C.E., for Indian		Cong. Ch., 25; Maria B. Furber, Miss'y	
Sch'p.....	3 25	Soc of First Ch., 15.....	40 00
Waitsfield. Jun. C. E., for		Newton Highlands. Y.P.S.C.E., Cong. Ch.,	
Indian Sch'p.....	2 00	Bbl. Books, for Albany, Ga.....	
Norwich. W.H.M.S.....	4 50	North Amherst. Jun. Y.P.S.C.E., for Stu-	
Peacham. W.H.M.S.....	24 00	dent Aid, Lincoln Acad.....	9 00
Waitsfield. W.H.M.S.....	12 00	Northampton. Edwards Ch. Benev. Soc.	266 55
	119 48	Northampton. Dorcas Soc. First Cong.	
ESTATE.	\$271 74	Ch., Bbl. C., for Lexington, Ky.....	8 28
East Hardwick. Estate of Mrs. Martha		Northboro. Sab. Sch. Cong. Ch.....	
S. Stone.....	9 85	Northfield. Coll. School Dist. No. 6, by	
	\$281 59	C. L. Robbins, for Reindeer Herder, Alas-	
MASSACHUSETTS, \$15,859.97.		ka M.....	5 00
Amesbury. Main St. Cong. Ch. and Soc.	6 10	North Winchendon. Cong. Ch. and Soc.	
Amherst. Y.P.S.C.E. of South Cong. Ch.	5 00	(30 of which to const. Mrs. MIRIAM B.	
Andover. Chapel Ch. and Soc.....	68 00	ALLEN L.M.).....	100 00
Athol. Ladies' Union, Cong. Ch., for		Norton. Trin. Cong. Ch.....	11 30
		Norton. Wheaton Fem. Sem., for Thomas-	
		ville, Ga.....	4 00
		Peabody. South Cong. Ch.....	130 00

Pepperell. L. B. Soc. Cong. Ch., Chander- lier, 2 for Freight, for <i>Evarts, Ky.</i>	2 00	tral Ch., <i>New Orleans, La.</i>	5 00
Pittsfield. South Cong. Ch., 35.75; Second Cong. Ch. and Sab. Sch., 5.....	40 75	Litchfield. First Cong. Ch. and Soc.....	36 45
Rockland. Cong. Ch., Bbl. C., for <i>Selma, Ala.</i>		Milford. First Cong. Ch., 35.12; Plym. Ch., 32.54.....	67 66
Salem. South Cong. Ch.....	300 00	Middletown. Jun. Y.P.S.C.E., for <i>Student Aid, Allen N. and I. Sch.</i>	12 50
Salem. Tab. Cong. Ch., Bbl. C., for <i>Selma, Ala.</i>	14 00	New Haven. United Ch., 212; First Ch., 176.49.....	388 49
South Hadley. First Cong. Ch.....	1 50	New Haven. Y.L.M.C., of Grand Av. Cong. Ch., for <i>Cappahosic Va.</i>	50 00
Spencer. Jun. Y.P.S.C.E., for <i>Dorchester Acad.</i>	20 00	New Haven. Sab. Sch., Center Ch., for <i>Sch'p, Santee Indian Sch.</i>	17 50
Springfield. Edward O. Sutton, for <i>Central Ch., New Orleans, La.</i>	5 00	North Haven. Sab. Sch. Cong. Ch., for <i>Student Aid, Allen N. and I. Sch.</i>	9 00
Springfield. "Memorial Gift.".....	70 00	North Woodstock. Cong. Ch.....	31 36
Sunderland. First Cong. Soc.....	24 25	Norwich. Broadway Cong. Ch., 200; Miss E. G. Coit, 4.50.....	204 50
Walpole. Cong. Ch.....	47 00	Norwich. Ladies of Second Ch.; by Mrs. G. F. Barstow, for <i>Blowing Rock, N. C.</i>	50 00
Ware. East Cong. Ch. ad'l.....	10 00	Norwich. Marion Fowler, for <i>Student Aid, Trinity Sch.</i>	50
Warren. Wm. Warren, for <i>Bench, In- dustrial Shop, Dorchester Acad.</i>	4 00	Old Saybrook. Cong. Ch.....	30 30
Warren. Y.P.S.C.E., for <i>Student Aid, Dorchester Acad.</i>	138 96	Pomfret. Jun. C. E. Soc., for <i>Reindeer Herder, Alaska M.</i>	2 00
Wellesley. Cong. Ch.....	25 00	Rockville. Mr. and Mrs. Pratt, New Sew- ing Machine, C. E. Soc. Union Cong. Ch., New Material, Val. 25, for <i>Sewing Dept., Burrill Sch.</i>	27 23
Wellesley. Mrs. C. A. Ransom, for <i>Indian M.</i>	1 00	Simsbury. Cong. Ch.....	32 00
West Boxford. Miss M. A. Pearl, for <i>Indian M., Fort, Yates, N. D.</i>	25 90	Somers. Mrs. Eunice C. Shepherd to const, Mrs. EUNICE L. TERRY L.M.....	32 00
West Medford. Sab. Sch. Cong. Ch.....	5 70	South Coventry. L. S. Soc., Bbl. C., for <i>Tougaloo U.</i>	10 47
West Medway. Second Cong. Ch.....	225 00	South Manchester. Sab. Sch. Center Cong. Ch.....	30 78
Winchester. First Cong. Ch.....	53 32	Southport. Sab. Sch. Cong. Ch., for <i>Alaska M.</i>	8 82
Worcester. Plymouth Cong. Ch., 47.32; George W. Ames, 3; Polly W. Ames, 3. Worcester. Y.P.S.C.E. of Old South Ch., for <i>Share, Indian Teacher, Santee, Neb.</i>	25 00	Thomaston. First Cong. Ch.....	5 00
Yarmouth. E. D. Payne, for <i>Freight to Raleigh, N. C.</i>	1 25	Watertown. "Alert Boys," Cong. Sab. Sch., for <i>Indian M., Fort Berthold, N. D.</i>	40 00
Hampden Benevolent Association, by George R. Bond, Treas.: Springfield. Olivet Cong. Ch.....	35 00	West Hartford. A Friend, for <i>Indian M. and for Mountain Work</i> 20 each.....	40 00
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., for <i>Woman's Work:</i> W. H. M. A., for <i>Teachers'</i> <i>Salaries.</i>	330 00	West Hartford. Home Dept. Christian Workers Ass'n of Cong. Ch., Pkg. C., Val. 3.60, for <i>Saluda, N. C.</i>	5 00
Clinton. Ladies Aux., for <i>Chinese Cal. M., Work for Women.</i>	5 00	Westminster. Rev. S. B. Carter and Wife.....	19 35
	335 00	Willimantic. Cong. Ch.....	50 00
		Windham Co. "A Friend".....	41 71
		Woodbury. North Cong. Ch., 31; First Cong. Ch., 10.71.....	
		Woman's Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., for <i>Woman's Work:</i> Torrington. Ladies Benev. Soc. Third Ch.....	25 00
ESTATES.	\$3 079 92	ESTATES	\$1,373 92
Georgetown. Estate Lucy H. Dole, by Milton G. Tenney, Admr., 2,500 (less State Tax).....	2,375 00	Cornwall. Estate of Silas C. Beers, by John E. Calhoun and George C. Harri- son, Executors, 10,007.98 less expenses, 9,257 98	9,257 98
Greenfield. Estate of Hon. W. B. Wash- burn, by Franklin G. Fessenden, Ex'r. South Weymouth. Estate John S. Fogg, by John A. Fogg and Allen B. Vining, Executors, 10 000 (less State Tax.).....	795 05	Mansfield Center. Estate Martha G. Swift, by Mrs. Kate L. Dimock, Trustee	30 00
Whitinsville. Estate of Helen L. Abbott, by Mrs. M. F. W. Abbott.....	9,500 00		
	110 00		\$10,661 90
	\$15,859 97	NEW YORK, \$2,049.02.	
RHODE ISLAND, \$66.15.		Arcade. Miss Hattie Lyman, for <i>Tougaloo U.</i>	2 00
Newport. United Cong. Ch.....	13 32	Bergen. First Cong. Ch.....	11 60
Pawtucket. Park Place Cong. Ch.....	23 58	Brooklyn. Y.P.S.C.E. of Central Cong. Ch., for <i>a Teacher, Blowing Rock, N. C.</i>	50 00
Providence. N. W. Williams, 18; Free Cong. Sab. Sch., 6.65; Y.P.S.C.E. North Cong. Ch., 4.60.....	29 25	Brooklyn. C. E. Soc., New England Ch., Bbl. C., etc., for <i>Athens, Ala.</i>	8 00
CONNECTICUT, \$10,661.90.		Cambria Center. Cong. Ch.....	12 34
East Hartford. So. Cong. Ch.....	8 35	Carthage. Cong. Ch., 9.65; Y.P.S.C.E., 2.69.....	4 07
East Woodstock. Cong. Ch.....	37 14	Chenango Forks. Cong. Ch.....	
Groton. Cong. Ch.....	15 00	Clifton Springs. Bbl. C., for <i>King's Mt., N. C.</i>	11 00
Gulford. First Cong. Ch. to const. Ed- ward E. Griswold L.M.....	30 00	Copenhagen. Cong. Ch.....	8 50
Haddam. Cong. Y.P.S.C.E., for <i>Central Ch., New Orleans, La.</i>	5 00	East Otto. Cong. Ch.....	10 00
Hartford. Sab. Sch. Pearl St. Cong. Ch., for <i>Student Aid, Fish U.</i>	35 56	Evans. Soc. of C. E. by Mrs. Fannie C. Squire.....	
Hartford. Park Cong. Ch., 29.74; Wind- sor Av. Cong. Ch., 12.51.....	42 25	Madison. Y.P.S.C.E. of Cong. Ch., Bbl. C., for <i>Selma, Ala.</i>	
Higginum. S. W. Noyes, M.D., for <i>Cen- tral Ch., New Orleans, La.</i>			

Mount Morris. Miss E. L. Parsons, for Furnishing G. I. Cottage, Toulaloo U....	6 00	Hudson. Miss French, for Student Aid, Ballard Normal Sch.....	2 50
Newark Valley. H. B. Loveland.....	5 00	Huntsburg. Y. P. S. C. E. of Cong. Ch.....	6 72
New York. D. E. Emerson, for Cappahosic, Va.....	7 00	Mansfield. First Cong. Ch., W. H. M. S., for Ballard Normal Sch.....	5 00
New York. King's Daughters De Witt Ch. and Broome St. Tabernacle, by Miss C. A. Freeman, for Freight to Fort Berth- old, N. D.....	3 00	North Benton. Simon Hartzell.....	10 00
New York. Mrs. Laura W. Wilson, Books North Walton. Lucy A. and Alice M. Weed, for Student Aid, Dorchester Acad.....	5 00	Oberlin. Second Cong. Ch.....	28 84
Rochester. Mrs. Frances Munger, Bbl. C, for Selma, Ala.....	1 51	Pittsfield. Y. P. S. C. E., for Cumberland Gap, Tenn.....	10 00
Rushville. Sab. Sch. First Cong. Ch.....	100 00	Ravenna. Cong. Ch.....	23 48
Sherburne. O. A. GORTON, M.D. to const. himself and Mrs. C. S. GORTON L.Ms.....	17 00	Richfield. Mrs. Rebecca Weld, for Pleas- ant Hill Acad.....	5 00
South Kortright. J. W. Blish.....	8 00	Sweden. Mr. and Mrs. E. L. Morris.....	1 00
Suspension Bridge. Cong. Ch.....	2 00	Windham. First Cong. Ch.....	8 25
Syracuse. Y. P. S. C. E. Plymouth Ch., for Student Aid, Fisk U.....	50 00	Ohio Woman's Home Missionary Union, by Mrs. Geo. B. Brown, Treas., for Woman's Work:	
Troy. Mrs. S. S. Bullion, for Cappahosic, Va.....	2 00	Alexis. Willing Workers..	2 50
Westfield. Miss S. S. Patterson, for Cap- pahosic, Va.....	50 00	Atwater. W.M.S.....	5 00
Westmoreland. Sab. Sch. Cong. Ch.....	2 00	Cincinnati. Columbia Ch., W.H.M.S.....	10 00
Woodhaven. W. H. M. S. Cong. Ch., Bbl. C., for Moorhead, Miss.....	10 00	Mesopotamia.....	5 00
"A Friend," for Thunderhawk M., Fort Yates, N. D.....	10 00	North Monroeville. Mission Circle.....	5 00
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for Woman's Work:	10 00	Ridgeville Corners. W. H. and F.M.S.....	2 00
New Haven. W. S.....			29 50
ESTATES.	\$349 02	INDIANA, \$6.05.	
Brooklyn. Estate of Miss Racilla B. Anderson, by George Wilcox, Executor.....	1,000 00	Indianapolis. Mayflower Ch.....	6 05
Homer. Estate of Sarah E. K. Hobart.....	700 00	ILLINOIS, \$1,181.21.	
	\$2,049 02	Bowen. Cong. Ch.....	13 25
NEW JERSEY, \$22.73.		Chicago. Union Park Cong. Ch.....	133 75
Newark. Y. P. S. C. E. of First Cong. Ch., for Theo. Dept., Howard U.....	10 00	Chicago. Theresa S. Herbert, for Cistern and Land, King's Mountain, N. C.....	100 00
Woman's Home Missionary Union of N. J. Ass'n, by Mrs. J. H. Denison, Treas., for Woman's Work:		Chicago. Miss F. P. Rice, for Moorhead, Ala.....	6 00
Philadelphia, Pa. W. H. M. S. of Central Cong. Ch.....	12 73	Earlville. Cong. Ch., 22.75; "J. A. D., "25	47 75
PENNSYLVANIA, \$77.00.		Lyonsville. Cong. Ch.....	10 00
Bryn Mawr. Miss Annie Smith, for Cap- pahosic, Va.....	2 00	Princeton. Cong. Ch., Bbl. C., for Selma, Ala.....	131 53
Dalton. F. E. Nettleton.....	10 00	Rockford. Second Cong. Ch.....	19 57
Philadelphia. The Philadelphia Caterers Ass'n, for Cappahosic, Va.....	50 00	Roseville. Cong. Ch.....	14 00
Ridgway. Y. P. Bible Class No. 6 Cong. Ch., for McIntosh, Ga.....	5 00	Seward. Cong. Ch.....	10 00
Scranton. Fred. K. Tracy, for Student Aid, Burrell Sch.....	10 00	Shelbyville. Sab. Sch. First Presb. Ch., for Bench, Ind'l Shop, Dorchester Acad.....	10 00
OHIO, \$497.19.		Shelbyville. First Presb. Ch., Box Goods, for McIntosh, Ga.....	
Akron. King's Daughters, Bbl. Papers, etc., for Anniston, Ala.....		Sterling. Cong. Ch., Box Books, etc., for Pleasant Hill Acad.....	49 61
Akron. Bapt Sab. Sch. Box Books, etc., for Blowing Rock, N. C.....		Sycamore. First Cong. Ch.....	5 00
Berea. James S. Smedley.....	2 00 00	Thomasboro. H. M. Seymour.....	6 75
Cincinnati. Sab. Sch. York St. Cong. Ch. by Arthur W. Bradley, for Bethel, Ky.....	20 53	Western Springs. Cong. Ch.....	36 00
Cleveland. Bethlehem Cong. Ch. and Sab. Sch., 33.23; Jones Av. Welsh Cong. Ch., 10; Franklin Av. Cong. Ch., 8.46; Family Mission Band, 2.....	53 69	Illinois Woman's Home Missionary Union, for Woman's Work:	
Cleveland. First Cong. Ch., for Student Aid, Ballard Normal Sch.....	15 00	Canton. L.M. Soc., for Stu- dent Aid, Burrell Sch.....	10 00
Columbus. Mayflower Cong. Ch.....	6 48	Milburn. W.M.S.....	30 00
Elyria. Boys' Mission Class, by Mrs. I. S. Metcalf, for Indian M.....	2 50	Morris. W.M.S.....	10 00
Elyria. Cong. Ch., ad'l.....	70	Rockford. Second W.M.S.....	28 00
Elyria. Boys' Mission Club, Box Books, etc., for Pleasant Hill Acad.....		Stillman Valley. W.M.S.....	20 00
Gomer. Welsh Cong. Ch., to const. THOM- AS W. JONES L.M.....	50 00		98 00
Hudson. Cong. Ch.....	8 00	ESTATE.	\$681 21
		Galesburg. Estate of Mrs. S. P. M. Ave- ry, by Rev. W. R. Butcher, Adm'r; GEO. L. AVERY, MISS HATTIE H. AVERY, MISS ELLEN K. AVERY, Mrs. R. H. AVERY, CYRUS M. AVERY, FRED. R. AVERY, JOHN T. AVERY, GEORGE AVERY, JR., MISS SERAPHINA AVERY, MISS EDITH AVERY, MISS ETHA BUTCHER, HARRY E. BUTCHER, WILLIE A. BUTCHER and Mrs. HORACE CLAPP constituted L.Ms.....	500 00
		IOWA, \$159.68.	\$1,181.21
		Anamosa. Sab. Sch. Cong. Ch.....	1 33
		Cedar Rapids. Busy Bees' Soc. First Cong. Ch., for Savannah, Ga.....	1 50
		Danville. Sab. Sch. Cong. Ch.....	3 86
		Iowa City. Cong. Ch.....	49 12
		Lawn Ridge. Cong. Ch.....	12 90
		Nashua. First Cong. Ch.....	10 00

Otho. Cong. Ch.....	14 00
Sloan. "A Friend," for McIntosh, Ga.....	5 00
Iowa Woman's Home Missionary Union, by Belle L. Bentley, for Woman's Work: W.H.M.U.....	61 95

MICHIGAN, \$368.68.

Benzonia. First Cong. Ch.....	7 50
Detroit. First Cong. Ch. (of which 114.77 for Tougaloo U.). WILLIAM H. STRONG, EDWARD C. CURTISS and MISS CAROLINE L. CROSSMAN constituted L.Ms.....	200 00
Eastlake. Cong. Ch.....	5 75
Greenville. "A Friend".....	10 00
Hudson. First Cong. Ch.....	17 00
Reed City. Melville Stone, Pkg. Papers, for McIntosh, Ga.....	19 30
Watervliet. Plym. Cong. Ch.....	
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Alpena. Prlm. Dept. S. S. for Indian Boy, Santee, Neb.....	5 00
Fredonia. W.M.S.....	1 00
Grand Blanc. W.M.S.....	6 83
Olivet. L.B.S.....	10 00
Saint Joseph. S.S.....	6 30
	29 13

ESTATE.

Niles. Estate of James Lewis, M.D.....	\$288 63
	80 00
	\$368 68

MINNESOTA, \$145.29.

Litchfield. Mrs. Weeks, Bbl. Merchan- dise, for Meridian, Miss.....	
Minneapolis. Sab. Sch. First Cong. Ch., 22.41; "Rodelmer," 2.50.....	24 91
Minneapolis. W. F. Black, for Student Aid, Warner Inst.....	15 00
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., for Woman's Work:	
Elk River.....	1 21
Hutchinson.....	1 50
Mazeppa.....	8 00
Minneapolis. Park Av., 30; Plymouth, 18.24; Plym. Y. L., 8.69; First, 6.25; Vine, Jr. C.E. Soc., 5; Pilgrim Y.L., for Student Aid, A. G. Sch., 3.....	71 18
Saint Cloud. S.S.....	5 50
Saint Paul. Plymouth C.E. Soc., for Central Ch., New Orleans, La.....	13 00
Saint Paul. Atlantic.....	5 90
	105 38

MISSOURI, \$78.70.

Kansas City. First Cong. Ch., 69.37; Oli- vet Ch., 5.25.....	74 62
Saint Louis. Aubert Pl. Cong. Sab. Sch.....	4 08

WISCONSIN, \$198.74.

Durand. L.M. Soc., by Mrs. Bessie Nesbit Hartford. Cong. Ch., to const. MISS ETHEL S. SUNDERLAND and Miss LENA E. ROGERS L.Ms.....	6 00
Milwaukee. Grand Av. W. H. M. U. by Miss Gertrude E. Loomis, to const. Mrs. ROLY E. LOOMIS L.M.....	72 00
Ripon. Mrs. A. T. Harwood, for Tougaloo U.....	50 00
Washburn. Rev. S. E. Lathrop, for Hele- na, Ark.....	10 00
West Salem. Cong. Ch., to const. WIL- LIAM S. GILFELLAN L.M.....	5 00
Wisconsin Woman's Home Missionary Union, for Woman's Work:	33 86
Apleton. W.H.M.U.....	
Whitewater. Home Land Circle.....	16 88
	5 00
	21 88

KANSAS, \$32.65.

Burlingame. "A Friend".....	5 00
Chapman. Cong. Ch.....	5 20
Manhattan. Cong. Ch., Bbl. C., for Selma, Ala.....	
Meriden. Luman Rutty.....	10 00
North Lawrence. P. Cong. Ch.....	5 00
Partridge. Cong. Ch.....	7 45

NEBRASKA, \$39.00.

Creighton. Cong. Ch.....	10 00
Omaha. Mrs. S. L. Unger.....	1 00
Trenton. Cong. Ch.....	3 00
Virginia. "A Friend".....	25 00

NORTH DAKOTA, \$107.00.

Fargo. Mrs. N. M. Hopkins, for Ind'l Work, Dorchester Acad.....	7 00
Fort Yates. Miss M. P. Lord, for Erection of Building at Flying-Big's Village, N. D.....	100 00

SOUTH DAKOTA, \$14.10.

Oahe. Miss M. M. Lickorish.....	5 00
Oahe. Children, for Thunderhawk M., Fort Yates, N. D.....	2 70
Redfield. Philadelphia Soc. of Redfield College, by Arthur E. Towne, Sec., for Marion, Ala.....	6 40

COLORADO, \$27.00.

Greeley. Jun. Y.P.S.C.E., for Student Aid, Lincoln Acad.....	2 00
Silverton. Cong. Ch.....	25 00

OREGON, \$46.70.

Forest Grove. Cong. Ch.....	7 50
Woman's Home Missionary Union of Ore- gon, by Mrs. W. D. Palmer, Treas., for Woman's Work:	
Corvallis.....	4 00
Eugene.....	15 00
Hillsboro.....	3 70
Oregon City.....	5 00
Salem.....	5 00
Wilsonville.....	6 50
	39 20

DISTRICT OF COLUMBIA, \$52.00.

Anacostia. Hon. Frederick Douglass, for Cappahosic, Va.....	20 00
Washington. Jun. C.E.S. of First Cong. Ch., for Student Aid, Santee Indian Sch.....	20 00
Washington. The Washington Aid Soc., 10; Mrs. R. H. Douglass, 1; Miss S. Simms, 1, for Cappahosic, Va.....	12 00

MARYLAND, \$107.00.

Baltimore. D. D. Mallory, 100; Reuben Foster, 5; Miss Eva Thompkins, 1; Wm. Wood, 1, for Cappahosic, Va.....	107 00
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VIRGINIA, \$182.00.

FOR CAPPAPHOSIC, VA:	
Cappahosic. Capt. I. Decker and Wife, 2; Capt. John Deck- er, 1; Capt. Stevens, 1; Capt. L. J. Stewart, 1.....	5 00
Essex Co. Angel Visit Ch.....	1 25
Glenns. Mrs. Lizzie Mayone.....	1 00
Gloucester. R. H. Franklin, 5; H. L. Briggs and Family, 1.25; S. B. Chapman, 1; Beverly Jones, 1; Geo. Franklin, 1.....	9 25
Gloucester Co. The Gloucester Educational Club.....	100 00
Gloucester Co. "The Friendly Four," 20; Bethel Public Sch., 10; Miss L. C. Wyatts' Pub. Sch., 7; Bethel Ch., 5; Zion Hill Sab. Sch., 2.50; Smithfield Ch., 1.50; Miss Kate Morris, 1; First Morning Star Ch., 1; Household of Ruth, 1; New Mt. Zion Ch., 75 cts.; Shep- herdsfield Ch., 75 cts.....	50 50

Hampton. Spigg Lee	1 50	Haley Sch'p Fund, for Fisk U.	25 00
King and Queen Co. Union		Hammond Fund, for Straight U. ..	118 75
Hope, Home and For. M. Soc.	2 00	Hastings Sch'p Fund, for Atlanta	
Mathews Co. Zion Bapt. Sab.		U.	6 25
Sch., 1.50; Emeries Ch., 1;		Howard Theo. Fund, for Howard	
Mrs. R. Monroze, 50 cts.	3 00	U.	815 68
Middlesex Co. Mr. and Mrs. J.		LeMoyne Fund, for Memphis, Tenn	171 25
W. Washington, 1.50; Rev. W.		Lincoln Sch'p Fund, for Talladega	
E. Thompson, 1.	2 50	C.	22 50
Virginia, "Friends,"	1 50	Sch'p Fund, for Straight U.	51 25
Williamsburg. J. M. Wallace,		Seth Wadham's Fund, for Talla-	
1; J. A. W. Jones, 1; R. H.		dega C.	22 50
Jackson, 1.	3 00	Theo. Fund, for Fisk U.	1 12
York Co. Grafton Branch Sab.		Tuthill King Fund, for Atlanta U	122 50
Sch.	1 50	Tuthill King Fund, for Berea C.	37 50
	182 00	J. and L. H. Wood Sch'p Fund, for	
KENTUCKY, \$7.00.		Talladega C.	25 00
Campton. "Friends," for Morgan Co. Sch.,		Yale Library Fund, for Talladega	
Ky.	7 00	C.	9 00
			2,907 50
NORTH CAROLINA, \$142.34.		TUITION, \$4,389.93.	
Blowing Rock. Bbl. C., from Unknown		Cappahosic, Va. Tuition.	5 00
Source.		Lexington, Ky. Tuition.	255 45
Dillsboro. Cong. Ch.	3 35	Williamsburg, Ky. Tuition.	142 00
High Point. Cong. Ch.	2 20	Beaufort, N. C. Tuition.	11 95
King's Mountain. Miss L. S. Cathcart,		Blowing Rock, N. C. Tuition.	9 75
for King's Mountain.	125 00	Hillsboro, N. C. Tuition.	25 55
Strleby. Cong. Ch.	1 80	King's Mountain, N. C. Pub. Fund	103 10
Tryon. United Ch. of Christ.	9 96	King's Mountain, N. C. Tuition.	30 00
		McLeansville, N. C. Tuition.	4 69
GEORGIA, \$113.13.		Saluda, N. C. Tuition.	14 50
Albany. Coll., for Sch. Exhibition.	5 50	Whittier, N. C. Tuition.	28 70
Atlanta. Students and Teachers Atlanta		Charleston, S. C. Tuition.	312 90
U., 48.51, for Indian M.; 48.52, for Alas-		Cumberland Gap, Tenn. Tuition.	53 25
ka M.	97 03	Grand View, Tenn. Tuition.	93 80
McIntosh. "A Friend," 4; Minnie A.		Jonesboro, Tenn. Tuition.	3 25
Whitten, 3; "A Friend," 2, for Student		Nashville, Tenn. Tuition.	740 60
Aid, Dorchester Acad.	9 00	Pleasant Hill, Tenn. Tuition.	78 13
Woodville. Pilgrim Ch., 1.05; Rev. J.		Albany, Ga. Tuition.	68 05
Lloyd, 30 cts.; Rev. J. H. H. Sengstacke,		Andersonville, Ga. Tuition.	5 85
25 cts.	1 60	Atlanta, Ga. Storrs Sch. Tuition.	142 35
		Macon, Ga. Tuition.	261 20
ALABAMA, \$8.52.		McIntosh, Ga. Tuition.	131 71
Selma. Selma Bible Soc., 25 Bibles and		Savannah, Ga. Tuition.	185 16
25 New Testaments, for Selma, Ala.		Thomasville, Ga. Tuition.	96 13
Talladega. "Sons of the King," by W.		Woodville, Ga. Tuition.	4 15
A. Boswell, Pres.	8 52	Orange Park, Fla. Tuition.	65 75
		Anniston, Ala. Tuition.	22 66
FLORIDA, \$6.00.		Athens, Ala. Tuition.	73 12
Orange Park. Union Cong. Ch., for Rein-		Marion, Ala. Tuition.	83 80
deer Herder, Alaska M.	6 00	Mobile, Ala. Tuition.	122 15
		Selma, Ala. Tuition.	37 32
MISSISSIPPI, \$76.72.		Jackson, Miss. Tuition.	92 50
Mound Bayou. I. T. Montgomery, 16.50;		Meridian, Miss. Tuition.	154 36
M. V. Montgomery, 13.50; Rev. H. L.		Moorhead, Miss. Tuition.	18 70
Lewis, 5; G. A. Lee, 3.50; B. T. Green,		Mound Bayou, Miss. Tuition.	119 40
3; J. P. Montgomery, 2.50, for Normal		Tougaloo, Miss. Tuition.	127 40
Inst., M. B.	44 00	Helena, Ark. Tuition.	49 55
Tougaloo. Cooking Classes Girls Indus.		New Orleans, La. Tuition.	486 00
Cottage, for Furnishing G. I. C.	25 25	Austin, Tex. Tuition.	80 00
Tougaloo. Cong. Ch.	4 72		4,389 93
Westside. Rev. B. F. Ousley.	2 75	Total for June.	\$41,887 40
LOUISIANA, \$80.00.		SUMMARY.	
New Orleans. University Cong. Ch.	30 00	Donations.	\$152,348 09
		Estates.	75,863 51
TEXAS, \$7.88.			\$228,211 60
Austin. Tillotson Temperance League. .	2 88	Income.	9,516 06
Austin. Tillotson Woman's Miss. Soc.,		Tuition.	38,881 83
by Ida F. Hayden, for Indian M.	5 00	Total from Oct. 1 to June 30.	\$276,609 49
CANADA, \$5.00.		FOR THE AMERICAN MISSIONARY.	
Montreal. Chas. Alexander.	5 00	Subscriptions for June.	\$24 18
		Previously acknowledged.	530 77
Donations.	\$9,732 09	Total.	\$554 95
Estates.	24,357 88		
	\$34,089 97	H. W. HUBBARD, Treas.,	
INCOME, \$2,907.50.		Bible House, N. Y.	
Avery Fund, for Mendi M.	1,242 25		
E. A. Brown Sch'p Fund, for Talla-			
dega C.	15 75		
De Forest Fund, for President's			
Chair, Talladega C.	198 75		
General Endowment Fund.	22 50		